

# Chautari Annual Conference – 2018

Organized by Martin Chautari (MC) | Venue: Martin Chautari, Thapathali, Kathmandu  
22–23 April 2018 (9–10 Baishakh 2075)

## Day I (22 April, Sunday)

10:00am

### Registration

10:20am

### Opening Remarks by Pratyoush Onta

Hall A	Hall B
<p>10:30am</p> <p><b>Panel 1: Gender, Sex and Violence</b> <i>Moderator: Kalpana Jha, MC</i></p> <p><b>Paper I:</b> Politics of Alcohol vs. Politics of Tea? Local Elections, Gender Quotas and Women’s Political Engagement <i>Sangita Thebe Limbu, MC</i></p> <p><b>Paper II:</b> Gender Dynamics and Intermarriage between Madhesi Men and Pahadi Women in Southern Nepal <i>Chudamani Basnet and Ratnakar Jha, South Asian University</i></p> <p><b>Paper III:</b> Gender-based Violence in Madhes: An Analysis of Behavior Related to Gender Inequality in Nepal <i>Bina Jha, Tribhuvan University (TU)</i></p> <p><b>Paper IV:</b> Violence, Sex and Gender: Understanding a Burn Victim’s Narrative from an Intersectionality Perspective <i>Sudha Ghimire, TU</i></p> <p><b>Floor Discussion</b></p>	<p>10:30am</p> <p><b>Panel 2: Maternal Health, Sex Migrant Workers and Purity vs Pollution</b> <i>Moderator: Madhusudan Subedi, Patan Academy of Health Sciences</i></p> <p><b>Paper I:</b> Conceptualizing Maternal Health in Nepal: Causes, Contexts, and Future Directions <i>Jan Brunson, University of Hawai’i at Mānoa</i></p> <p><b>Paper II:</b> Demand-side Financing Policies in Maternal Health Service Utilization in Nepal: Policy Analysis of Aama Suraksha Karyakram Using Kingdon’s Multiple Stream Framework <i>Geha Nath Khanal, University of Melbourne</i></p> <p><b>Paper III:</b> Blood, Bleeding and Beliefs: An Ethnographic Echo of Purity vs. Pollution during Menstrual Practices in Nepal <i>Sachin Ghimire, Jawaharlal Nehru University</i></p> <p><b>Floor Discussion</b></p>
<b>12:10pm (Break)</b>	
<p>12:20pm</p> <p><b>Panel 3: Higher Education: Teaching, Research and Practices of Institution Building in Nepal</b> <i>Moderator: Lokranjan Parajuli, MC</i></p> <p><b>Paper I:</b> Role of Universities in Building Research and Innovation Capacities in Nepal <i>Sohan Prasad Sha, MC</i></p> <p><b>Paper II:</b> Failed Experiment: Efforts of Making the Sanskrit University between the Late 1960s and the Early 1970s <i>Devendra Uprety, MC</i></p> <p><b>Paper III:</b> Research at Tribhuvan University during the 1970s: Some Transitional Vignettes <i>Pratyoush Onta, MC</i></p>	<p>12:20pm</p> <p><b>Panel 4: Politics in Post-1990s Nepal</b> <i>Moderator: Pranab Kharel, Kathmandu School of Law</i></p> <p><b>Paper I:</b> The Rise and the Fall of the Citizens’ Movement for Democracy and Peace and Its Role in Democratization in Nepal <i>Jeevan Baniya, Social Science Baha</i></p> <p><b>Paper II:</b> Peacebuilding and Nonviolent Resistance in Nepal’s Terai: Complementary Efforts towards Violence Prevention? <i>Kristin A. Cain, Independent Researcher</i></p> <p><b>Paper III:</b> New Constitution and New ‘Cross-road’: A Challenging Political Future of the Himalayan Republic Nepal <i>Damodar Tripathi, PPNB-Nepal</i></p>

<b>Floor Discussion</b>	<b>Paper IV:</b> Deteriorating Woe of Dalali: Perceptive from Nepali Tradition and Global Capitalism <i>Dinesh Sapkota, TU</i>
<b>2:00 pm (Lunch)</b>	
3:00 pm <b>Panel 5: Multilingualism in Education: Unraveling Ideology, Power and Pedagogy</b> <i>Moderator: Prem Phyak, TU</i>	
<b>Paper I:</b> Language Ideologies, Symbolic Violence and English as Medium of Instruction Policies in Public Schools <i>Anju Lama and Tanka Silwal, TU</i>	
<b>Paper II:</b> Innovations, Opportunities and challenges in Multilingual Classroom <i>Basanta Kadel and Guru Poudel, TU</i>	
<b>Paper III:</b> Trans-languaging in Higher Education: Perceptions and Practices <i>Khem Raj Joshi, TU</i>	
<b>Paper IV:</b> Teachers as Policy Makers: Insights from the Classroom Practices in Public Schools in Nepal <i>Laxmi Prasad Ojha, TU</i>	
<b>Floor Discussion</b>	
<b>4:40pm (Tea)</b>	

### Day II (23 April, Monday)

<b>Hall A</b>	<b>Hall B</b>
10:30am <b>Panel 6: Literature, Arts and Memoir</b> <i>Moderator: Bal Bahadur Thapa, TU</i>	10:30am <b>Panel 7: Contextualizing Sociology, Caste, Ethnicity and Representation</b> <i>Moderator: Sangita Thebe Limbu, MC</i>
<b>Paper I:</b> Early Experiences of Cinema Viewing in Nepal <i>Lokranjan Parajuli, MC</i>	<b>Paper I:</b> Do Ideas Really Travel? Dialogue between Indian and Nepali Sociology Beyond the Nationalist Frame <i>Swatahsiddha Sarkar, University of North Bengal</i>
<b>Paper II:</b> Representations of Nepal in Serbia <i>Ljiljana Marković and Biljana Djorić Francuski, University of Belgrade</i>	<b>Paper II:</b> Unfolding the Case of Dalit Agency: The Episode of Pashupatinath Entry by Dalits <i>Pranab Kharel and Gaurab KC, Kathmandu School of Law</i>
<b>Paper III:</b> Public Art Archetypes in Kathmandu Valley <i>Supriya Manandhar, Record Nepal</i>	<b>Paper III:</b> Local Elections after 20 Years in the Marginalized Himalayan Indigenous Peoples: Role of Media, State and the Politics of Center in Dolpo <i>Tashi Tsering Ghale 'Dolpo,' National Foundation for Development of Indigenous Nationalities</i>
<b>Paper IV:</b> Minor Histories/Minor Emotions <i>Ria Gyawali, Columbia University</i>	<b>Paper IV:</b> Kinship, Marriage and Gender-relation of the Rana Tharus <i>Prit Bahadur Bista, Far-Western University</i>
<b>Floor Discussion</b>	<b>Floor Discussion</b>
<b>12:10pm (Break)</b>	

<p>12:20pm  <b>Panel 8: Linguistic Diversity Across Space: Challenging Linguistic Boundaries and Recreating Language Policy</b>  <b>Moderator: Sohan Prasad Sha, MC</b></p> <p><b>Paper I:</b> Not Learning but English: Teachers' Ideologies of English as Medium of Instruction (EMI) Policy  <i>Govinda Prasad Limbu, TU</i></p> <p><b>Paper II:</b> Mother Tongue Based Multilingual Education (MT-MLE) and Teachers' Multilingual Awareness  <i>Gyanu Poudel and Resham Acharya, TU</i></p> <p><b>Paper III:</b> Multilingualism in Folk-music in Nepal: Linguistic Creativity and Breaking Linguistic Boundary  <i>Kamali Kanta Bhetwal, TU</i></p> <p><b>Paper IV:</b> Looking at Classroom: Linguistic Diversity, Instructional Approaches and Teachers' Ideologies  <i>Umanath Sharma and Tek Mani Karki, TU</i></p> <p><b>Floor Discussion</b></p>	<p>12:20pm  <b>Panel 9: Economy and Socio-cultural Transformation in Recent Decades</b>  <b>Moderator: Bandana Gyawali, MC</b></p> <p><b>Paper I:</b> Interaction of Formal and Informal Institutions in Determining Success of Economic Transformation: A Case Study of Nepal's Liberalization Policy  <i>Bishal K Chalise, Niti Foundation</i></p> <p><b>Paper II:</b> Changing Dynamics of Social Capital: A Case from Central Nepal, Ramechhap  <i>Bindeshwor Thapa Magar, TU</i></p> <p><b>Paper III:</b> Online Impression Management and Future Employment  <i>Madhusudan Pokharel and Rishika Pokharel, TU</i></p> <p><b>Floor Discussion</b></p>
<b>2:00pm (Lunch)</b>	
<p>3:00 pm  <b>Panel 10: Nepal's Complex and Contested 'Transition': Discussions from the Margin</b>  <b>Moderator: Bhaskar Gautam, TU</b></p> <p><b>Paper I:</b> Political Mobilisation and Borderland Brokers in Nepal's Tarai: A Case of Saptari  <i>Sujeet Karn, MC</i></p> <p><b>Paper II:</b> Comparing and Contrasting Nature and the Formation of Intermediaries in the Political Transition of Nepal While Talking a Case of Saptari and Humla  <i>Kalpana Jha and Bhawana Oli, MC</i></p> <p><b>Paper III:</b> Comparing the Role of Borderland Regions in Post-war Transitions in Nepal and Sri Lanka  <i>Oliver Walton, Bath University and Jonathan Goodhand, SOAS</i></p> <p><b>Floor Discussion</b></p>	
<p>4:15 pm  <b>Review of the Conference</b>  <b>Closing Remarks</b>  <i>Lokranjan Parajuli, MC</i></p>	
<b>4:40pm (Tea)</b>	
<p><i>Note: Each paper presenter will summarize his/her paper within 15 minutes. A designated moderator will share his/her comments on all papers in the panel in 10 minutes and remaining time will be available for the floor discussion.</i></p>	