BIBLIOGRAPHY OF THE WORKS OF MICHAEL J. HUTT

Compiled by Rajib Neupane and Madina Rai



Bibliography of the Works of Michael J. Hutt

Compiled by Rajib Neupane and Madina Rai

Preferred citation: Neupane, Rajib and Madina Rai. 2023. Bibliography of the Works of Michael J. Hutt. Version 1.0. Available at http://martinchautari.org.np/storage/files/bibliography-of-the-works-of-michael-j-hutt-cbs-2023-4.pdf.pdf

First published at this site: Version: 1.0 (24 July 2023)

Publisher
Martin Chautari
27 Jeetjung Marg, Thapathali
GPO Box 13470, Kathmandu, Nepal
Tel: +977-1-5338050/4102027
chautari@mos.com.np
www.martinchautari.org.np

Chautari Bibliography Series: 2023-4

About the Compilers

Rajib Neupane and Madina Rai are researchers at Social Science Baha, Kathmandu.

Bibliography of the Works of Michael J. Hutt

Michael James Hutt is Professor Emeritus of Nepali and Himalayan Studies at the School of Oriental and African Studies (SOAS), University of London. He received his first degree (BA) in South Asian Studies in 1980 and a PhD on the history of the Nepali language and its literature in 1984, both from SOAS.

Following a stint as a British Academy Postdoctoral Fellow in 1987, Hutt joined SOAS as a Lecturer. Thereafter until his retirement in 2020, he served in different capacities: Head of the Department of the Language and Cultures of South Asia, SOAS (1995–1999), Associate Dean of the Faculty of Languages and Cultures, SOAS (2002–2004), Dean of the Faculty of Languages and Cultures, SOAS (2004–2010), and Director of SOAS South Asia Institute (2014–2017). Outside of SOAS, he was also Chair of the Britain-Nepal Academic Council (2010–2014) and Chair of the South Asia Panel, British Academy (2014–2017). Likewise, he was the editor of *South Asia Research* (1993–1999) and managing editor of *European Bulletin of Himalayan Research* (1999–2002 and 2010–2014). He also guest-edited a special 'Modern Nepali Literature' issue of the *Journal of South Asian Literature* in 1994.

Hutt has received several research grants and awards. Besides the personal grants, these are: 'The Maoist Movement in Nepal: Causes, Context and Implications', Society for South Asian Studies Conference Grant (2000); Hodgson Manuscript Cataloguing Project, Leverhulme Trust (Co-Director, 2001–2004); 'Censorship and Self-Censorship in the Nepali Print Media'; 'The Creation of Public Meaning in Nepal', British Academy South Asia International Partnership Project, (Co-Director, 2010–2013); 'The Bhutanese Refugee Resettlement Experience', Foundation Open Society Institute (2013); 'After the Earth's Violent Sway: The Tangible and Intangible Legacies of a Natural Disaster' (Principal Investigator, (2017–2020), Global Challenges Research Fund/Arts and Humanities Research Council; and 'Nepali Dalit Literature'.

Hutt's study of modern and contemporary Nepali literature has touched upon various themes and issues of Nepali society. He is also an esteemed translator. From his well-known *Teach Yourself Nepali* to his emerging collaborations with Dalit writers, he has been consistently working to make Nepali language and writings accessible to a wide range of audiences, in both breadth and depth. He has collaborated immeasurably with a wide range of scholars and supervised graduate students engaging across a range of disciplines and thematic areas.

In 2010, Hutt secured the Queen's Anniversary Prize for Higher Education for SOAS, for its teaching of specialist and minority languages, and in 2011 he was awarded the Nai-Derukha International Award for his continuous dedication to promoting the study of Nepali literature in the international arena.

BOOKS

- 2021. (co-edited with Mark Liechty and Stefanie Lotter). *Epicentre to Aftermath:*Rebuilding and Remembering in the Wake of Nepal's Earthquakes.
 Cambridge: Cambridge University Press.
- 2017. (co-edited with Pratyoush Onta). *Political Change and Public Culture in Post-1990 Nepal*. Delhi: Cambridge University Press.
- 2012. Eloquent Hills: Essays on Nepali Literature. Kathmandu: Martin Chautari.
- 2010. *The Life of Bhupi Sherchan. Poetry and Politics in Post-Rana Nepal.* New Delhi: Oxford University Press.
- 2004. (ed.) *Himalayan 'People's War': Nepal's Maoist Rebellion.* London: Christopher Hurst and Co.
- 2003. *Unbecoming Citizens: Culture, Nationhood, and the Flight of Refugees from Bhutan.* New Delhi: Oxford University Press.
- 2000. (with Krishna Pradhan and Abhi Subedi) *Teach Yourself Nepali* (later, *Complete Nepali*). London: Hodder and Stoughton Educational. [Multiple editions].
- 1996a. *Modern Literary Nepali: An Introductory Reader.* New Delhi: Oxford University Press.
- 1996b. *Devkota's Muna-Madan: Translation and Analysis.* Kathmandu: Sajha Prakashan.
- 1994a. (ed.) *Nepal in the Nineties: Versions of the Past, Visions of the Future.* New Delhi: Oxford University Press.
- 1994b. Nepal: A Guide to the Art and Architecture of the Kathmandu Valley. Gartmore: Kiscadale Publications. (Reprinted by Vajra Books, Kathmandu, 2010.)

- 1994c. (ed.) Bhutan: Perspectives on Conflict and Dissent. Gartmore: Kiscadale Publications.
- 1994d. (co-edited with Michael Aris) Bhutan: Aspects of Culture and Development. Gartmore: Kiscadale Publications. Link
- 1991. Himalayan Voices: An Introduction to Modern Nepali Literature. Berkeley: University of California Press. Link
- 1988. Nepali: A National Language and its Literature. New Delhi and London: SOAS and Sterling Publishers.
- 1985. A Catalogue of Nepali Printed Books in the India Office Library. London: British Library.

BOOK CHAPTERS

- Forthcoming. 'Of Ploughmen and Drummers: Dalit Consciousness in Nepali-LanguageLiterature'. In Mary Cameron, Ben Campbell and Tanka Subba (eds.), Routledge Handbook of the Himalayas.
- 2021. 'Bhukampa: Nepali Recitations of an Earthquake Aftermath'. In Michael Hutt, Mark Liechty and Stefanie Lotter (eds.), Epicentre to Aftermath: Rebuilding and Remembering in the Wake of Nepal's Earthquakes. Cambridge: Cambridge University Press, pp. 367-401.
- 2017a. 'The Royal Palace Massacre, Conspiracy Theories and Nepali Street Literature'. In Michael Hutt and Pratyoush Onta (eds.), Political Change and Public Culture in post-1990 Nepal. Delhi: Cambridge University Press, pp. 39-55.
- 2017b. 'Sociocultural and Political Change in Bhutan since the 1980s: Reflections from a Distance'. In J.D. Schmidt (ed.), Development Challenges in Bhutan: Perspectives on Inequality and Gross National Happiness. Cham, Switzerland: Springer International, pp. 19–27.
- 2014. 'The Last Himalayan Monarchies'. In Gérard Toffin and Joanna Pfaff-Czarnecka (eds.), Facing Globalization in the Himalayas: Belonging and the Politics of the Self. New Delhi: Sage Publications, pp. 419-443.
- 2009. 'Where Is Home for an Indian Nepali Writer?' In T.B. Subba, A.C Sinha, G.S. Nepal, and D.R. Nepali (eds.), Indian Nepalis: Issues and Perspectives. New Delhi: Concept Publishing Company, pp. 28-48.
- 2003. 'Reading Sumnima'. In Marie Lecomte-Tilouine and Pascale Dolfus (eds.), Ethnic Revival and Religious Turmoil: Identities and Representations in the Himalayas. Delhi: Oxford University Press, pp. 23-38.

- 2001. 'Bhutan', 'Nepal,' and 'Rup Chand Bista'. In Derek Jones (ed.), *Censorship: A World Encyclopedia*. London and Chicago: Fitzroy Dearborn 1, pp. 225–226; 1, pp. 246–247; and 3, pp. 1689–1690.
- 1999a. 'Nepalese Literature'. In Steven R Serafin (ed.), *Encyclopedia of World Literature in the 20th Century.* Farmington Hills: St. James Press, pp. 363–364.
- 1999b. 'Bhutan: Geopolitics, Migration, Nationalism'. In *Bhutan: A Fortress at the Edge of Time?* Vienna: Austrian Development Cooperation and Boltzmann Institute of Human Rights, pp. 72–83.
- 1998. 'Nepali Seed, Nepali Grain: Devkota's "Muna-Madan". In R. Snell and I.M.P. Raeside (eds.), *Classics of Modern South Asian Literature*. Wiesbaden: Harrassowitz, pp. 31–47.
- 1997. 'Being Nepali without Nepal: Reflections on a South Asian Diaspora'. In D. Gellner, J. Pfaff-Czarnecka and J. Whelpton (eds.), *Nationalism and Ethnicity in a Hindu Kingdom: The Politics of Culture in Contemporary Nepal.* Amsterdam: Harwood Academic Publishers, pp. 101–144.
- 1996a. 'Looking for Shangri-la, from Hilton to Lamicchane'. In T. Selwyn (ed.), *The Tourist Image. Myths and Myth Making in Tourism.* Chichester, New York: Wiley and Sons, pp. 49–60.
- 1996b. 'Nepal'. In S. Weightman (ed.), *Traveller's Literary Companion. Indian Subcontinent*. London: In Print, pp. 329–357.
- 1994a. 'Bhutan's Crisis of Identity'. In *The 1994 World Book Year Book*. London: World Book Inc., pp. 64–70.
- 1994b. 'Nepal: Language Situation'. In R.E. Asher and J.M.Y. Simpson (eds.), *Encyclopedia of Language and Linguistics*. Oxford: Clarendon Press 5, pp. 2777–2778.
- 1990. 'The Standardisation and Development of Nepali'. In I. Fodor and C. Hegege (eds.), *Language Reform* 4. Hamburg: Helmut Buske Verlag, pp. 459–469.
- 1986. 'Two "Minority" Languages of Nepal and Their Current Status'. In U.S. Bahri (ed.), *Papers in Language and Linguistics*. New Delhi: Bahri Publications, pp. 221–229.

JOURNAL ARTICLES

- 2022. 'Earthquake Aftersongs: Music Videos and the Imagining of an Online Nepali Public'. *Popular Communication* 20(1): 1–18. Published online 16 April 2021. <u>Link</u>
- 2020a. 'The Changing Face of Nepal'. *Current History*, April 2020, pp. 141–145. Link

- 2020b. 'Before the Dust Settled: Is Nepal's 2015 Settlement a Seismic Constitution?' Conflict Security and Development 20(3): 379-400. doi: 10.1080/14678802.2020.1771848.
- 2019. 'Revealing What Is Dear: The Post-Earthquake Iconization of the Dharahara, Kathmandu'. Journal of Asian Studies 78(3): 549-576. doi: 10.1017/S0021911819000172.
- 2018. 'A Voice from the Past Speaking to the Present: Why Devkota's English Essays Are Still Relevant'. Record Nepal. Link
- 2016. 'Ganga Bahadur's Books: Landmark Proletarian Novels and the Nepali Communist Movement'. Inter-Asia Cultural Studies 17(3): 357-374.
- 2015. 'Heritage, Continuity and Nostalgia'. Cultural Anthropology Online. Link
- 2014. 'Readers, Writers, and the Sharing of Consciousness: Five Nepali Novels'. Himalaya 34(2): 18-30. Link
- 2013a. 'The Disappearance and Reappearance of Yogmaya: Recovering a Nepali Revolutionary Icon'. Contemporary South Asia 21(4): 382-397.
- 2013b. (ed) The Bhutanese Refugee Resettlement Experience: European Bulletin of Himalayan Research. 43 (special issue). Link
- 2012a. 'Singing the New Nepal'. Nations and Nationalism 18(2): 306–325.
- 2012b. 'Reading Nepali Maoist Memoirs'. Studies in Nepali History and Society 17(1): 107-142.
- 2007a. 'A Nepalese Triangle. Monarchy, Maoists and Political Parties'. Asian Affairs 38(1): 12-22.
- 2007b. Bhupi Sherchan: From Schoolboy to Sarvahara'. Studies in Nepali History and Society 12(1):1-24.
- 2006a. 'Nepal and Bhutan in 2005. Monarchy and Democracy: Can They Coexist?' Asian Survey 46(1): 120-124.
- 2006b. 'Things That Should Not Be Said: Censorship and Self-Censorship in the Nepali Press Media, 2001-02'. The Journal of Asian Studies 65(2): 361-392.
- 2005a. 'The Bhutanese Refugees: Between Verification, Repatriation and Royal Realpolitik'. Journal of Peace and Democracy in South Asia 1(1): 44-55. Link
- 2005b. 'Nepal and Bhutan in 2004: Two Kings, Two Futures'. Asian Survey 45(1): 83-87.
- 2005c. 'King Gyanendra's Coup and Its Implications for Nepal's Future'. Brown Journal of World Affairs 12(1): 111–123.
- 2001. 'Monarchy, Maoism and Democracy in Nepal'. Journal of Conflict, Security & Development 1(2): 93–101.<u>Link</u>
- 2000. 'Unadmitted Histories: The Lives of Dalchan and Garjaman Gurung'. European Bulletin of Himalayan Research 19: 101–115.

- 1998. 'Going to Mugalan: Nepali Literary Representations of Migration to India and Bhutan'. *South Asia Research* 18(2): 195–214.
- 1997. 'Bhutan in 1996: Continuing Stress'. Asian Survey 37(2): 155–159. Link
- 1996a. 'Bhutan in 1995: Weathering the Storm'. Asian Survey 36(2): 204–208. Link
- 1996b. 'Nepal: Four Places in a Kingdom's Soul'. *The Britain-Nepal Society Journal* 20: 15–19.
- 1996c. 'Ethnic Nationalism, Refugees and Bhutan'. *Journal of Refugee Studies* 9(4): 397–420.
- 1995a. 'Hodgson and the Hanuman Dhoka'. *Journal of the Royal Asiatic Society* 5(1): 1–10.
- 1995b. (With Gregory Sharkey) 'Nepalese in Origin but Bhutanese First'. A conversation with Bhim Subba and Om Dhungel (Human Rights Organization of Bhutan). *European Bulletin of Himalayan Research* 9: 32–42.
- 1994a. 'Nepali Dictionaries: A New Contribution'. *European Bulletin of Himalayan Research* 7: 1–5. [Review of *A Practical Dictionary of Modern Nepali*]
- 1994b. 'The Poetry of Mohan Koirala'. *Journal of South Asian Literature* 29(1): 155–174.
- 1993a. 'Bhutan: Refugees from Shangri-La'. *Index on Censorship* 22(4): 9–14. <u>Link</u>
- 1993b. 'Samkalin Sahitya and the Democratisation of Nepali Literature'. *European Bulletin of Himalayan Research* 5: 32–34.
- 1993c. 'Creative Literature: Who Speaks for the Himalaya?' *Himal*, May/June 1993, pp. 5–9.
- 1991a. 'Library Resources for Nepalese Studies in London'. *European Bulletin of Himalayan Research* 1: 15–20.
- 1991b. 'The Nepali General Elections'. *British Association of South Asian Studies Newsletter*, Summer issue, pp. 2–4.
- 1991c. 'Nepali Literature: An Introduction'. *Journal of the Britain-Nepal Society* 15: 9–13.
- 1991d. 'Drafting the Nepal Constitution, 1990'. Asian Survey 31(11): 1020–1039.
- 1991e. 'Unbridgeable Gaps? Some Reflections on the Translation of Nepali Literature Into English'. *Nepalese Linguistics* 5(8): 13–25.
- 1991f. 'Nepal: The Pale Dawn of Democracy'. *Index on Censorship* 20(7):18–19.
- 1990. 'The Blowing of the April Wind: Writers and Democracy in Nepal'. *Index on Censorship* 19(8): 5–9.
- 1989a. 'Letter from Kathmandu'. P.N. Review 15(5): 12-13. Link
- 1989b. 'Reflections of Political Change in Modern Nepali Literature'. *Kailash* 15(3/4): 135-153.

- 1989c. 'A Hero or a Traitor? The Gurkha Soldier in Nepali Literature'. South Asia Research 9(1): 21-32.
- 1986. 'Diversity and Change in the Languages of Highland Nepal'. Contributions to Nepalese Studies 14(1): 1-24. Link
- 1984. 'Neon Lights and Vedic Caves: European Influences on the Nepali Writer'. South Asia Research 4(2): 124-138.
- 1983. 'Tibet and the Press: Some Misconceptions'. *Tibetan Review* 18(12): 10–12.

NEWSPAPER ARTICLES

- 2018. 'A Voice from the Past Speaking to the Present'. The Record (7 March). Link 2005. 'Anagarik Bannuko Pida' (Agony of Being Stateless). Kantipur (11 July, in Nepali). Link
- 2004. 'Nepali 1 at SOAS'. The Nepali Times 188 (19 March).
- 2003. 'Still Unbecoming Citizens'. The Nepali Times 147 (30 May).
- 2001a. 'Nepal's Uncertain Future'. BBC World News (5 June). Link
- 2001b. 'Maoists Will Gain Most from Death of 500-Year Regime'. The Sunday Times, 3 June.

TRANSLATIONS

- 2021. Karnali Blues (translation of a novel by Buddhisagar). New Delhi: Penguin Random House.
- 2014a. 'Haai! Haai! Angreji' (translation of a personal essay by Lakshmi Prasad Devkota from his collection Laxmi Nibandh Sangraha). European Bulletin of Himalayan Research 44: 128–134. Link
- 2014b. 'The Ordinariness of a Day' (translation of 'Euta Dinko Samanyata', a story by Indra Bahadur Rai from his collection Kathastha, published in 1972). Todd Lewis and Bruce McCoy Owens (eds.), Sucāruvādadeśika: A Festschrift Honoring Professor Theodore Riccardi. Kathmandu: Social Science Baha, pp. 184-197. Link
- 2011. 'Me at the Beginning of Life' (translation of the opening chapter from a collection of autobiographical essays, Jivan: Kanda Ki Phul?, by Jhamak Ghimire. European Bulletin of Himalayan Research 39: 208-210. Link
- 2010. 'The Indicted Healthpost' (translation of the poem 'Abhiyukta Healthpost' by Shrawan Mukarung). European Bulletin of Himalayan Research 37: 153-154. The original work appeared in Himal Khabarpatrika, 2 October-1 November. Link

- 2008. *Mountains Painted with Turmeric* (translation of *Basai*, a novel by L.B. Chettri). New York: Columbia University Press. (Second edition published by FinePrint, Kathmandu, 2019.)
- 1996. *Devkota's Muna-Madan. Translation and Analysis.* Kathmandu: Sajha Prakashan.
- 1994. In the 'Modern Nepali Literature' issue of *Journal of South Asian Literature* 29(1).
 - 'The Colonel's Horse', translation of the story 'Karnelko Ghoda' by B.P. Koirala, pp. 1–4.
 - 'Circumstantial Evidence', translation of the story 'Paribandha' by Pushkar Shamsher, pp. 5–15.
 - 'The Price of Fish', translation of the story 'Machhako Mol' by Shivkumar Rai, pp. 16–20.
 - 'What Are You Doing, Shobha?', translation of the story 'Ke Gareki Shobha' by Govinda Bahadur Malla Gothale, pp. 28–44.
 - 'The Song of New Road', translation of the story 'Naya Sadakko Git' by Ramesh Bikal, pp. 45–53.
 - 'The Son Who Was Not Mine', translation of the story 'Maile Najanmaeko Chora' by Parijat, pp. 62–67.
 - 'Admission', translation of the story 'Pravesh' by Govinda Giri Prerana, pp. 86–93.
 - 'Haribhunge the King and Bhatabhunge the Minister', translation of the story 'Haribhunge Raja ra Bhatabhunge Kaji' by Kavitaram Shrestha, pp. 94–97.
 - \bullet 'Pilgrims', translation of the poem 'Yatri' by Madhab Ghimire, pp. 101–102.
 - 'The Candle Flame', translation of the poem 'Mainbattiko Shikha' by Bhupi Sherchan, pp. 103.
 - 'The Clock Tower', translation of the poem 'Ghantaghar' by Bhupi Sherchan, pp. 104.
 - 'Sun without Fever, Sky without Burning, Lake of Contentment', translation of the poem 'Jvaramukta Surya, Jalanmukta Akash ra Tripta Tala' by Bhupi Sherchan, pp. 105.
 - 'Night, Kathmandu, Dawn', translation of the poem 'Rat, Kathmandu, Pratah' by Bhupi Sherchan, pp. 106.
 - 'From an Empty Bed', translation of the poem 'Riktashaiyako Sthanbaat' by Bhupi Sherchan, pp. 107.
 - 'My Life like a Mountain Top', translation of the poem 'Mero Jivan Lek Jhain' by Bhupi Sherchan, pp. 108.

- 'In Search of Serpents', translation of the poem 'Sarpako Khojima' by Bhupi Sherchan, pp. 109-110.
- 'The Signature of Time', translation of the poem 'Hastaksar: Samayako' by Banira Giri, pp. 111-112.
- 'A Poem for the Man of Today', translation of the poem 'Ajaka Manchheko Kavita' by Banira Giri, pp. 113-114.
- 'Twigs', translation of the poem 'Jhikra Jhikri' by Mohan Koirala, pp. 115-117.
- 'The Lioness: Firelake of Desire', translation of the poem 'Sinhini: Lalsaako Agni Kunda' by Mohan Koirala, pp. 118-120.
- 'Cartoon City', translation of the poem 'Kartunko Shahar' by Mohan Koirala, pp. 121–122.
- 'A Wounded Age', translation of the poem 'Ghainte Yug' by Mohan Koirala, pp. 123-124.
- 'One Night', translation of the poem 'Ek Raat' by Mohan Koirala, pp. 125-127.
- 'A Corpse', translation of the poem 'Ek Laash' by Mohan Koirala, pp. 128-129.
- 'The Pumpkin Roots', translation of the poem 'Pharsiko Jaraa' by Mohan Koirala, pp. 130–132.
- 'A Moment beside the Street', translation of the poem 'Ek Chhin Sadaknira' by Mohan Koirala, pp. 133-134.
- 'Wins and Loses, Wins and Loses', translation of the poem 'Jitchha, Harchha, Jitchha, Harchha' by Krishnabhakta Shrestha, pp. 135-136.
- 'Our Story', translation of the poem 'Hamro Katha' by Krishnabhakta Shrestha, pp. 137.
- 'Our Home', translation of the poem 'Hamro Ghar' by Krishnabhakta Shrestha, pp. 138–139.
- 'On Seeing an Old Woman in a Bus', translation of the poem 'Baski Euti Budhi Dhekhera' by Tulsi Diwas, pp. 140-141.
- 'Child of the Heart', translation of the poem 'Hridayako Baalak' by Tulasi Diwas, pp. 142.
- 1991. (translated and edited) Himalayan Voices: An Introduction to Modern Nepali Literature. California: University of California. Second edition published by Motilal Banarsidass Publishers, Delhi, 1993.
 - [Note: This publication contains short biographies and translations of more than 80 poems by Bhupi Sherchan (10), Lekhnath Paudyal (5), Balkrishna Sama (4), Laxmi Prasad Devkota (5), Siddhicharan Shrestha

- (7), Kedar Man 'Vyathit' (7), Gopal Prasad Rimal (6), Mohan Koirala (10), Bairagi Kainla (3), Parijat (4), Banira Giri (4), and several other works of various writers of modern Nepali literature published between 1916 and 1986.]
- n.d. 'Light' (translation of a story, 'Ujyalo', by Indra Bahadur Rai from his story collection *Bipana Katipaya*, published in 1960). <u>Link</u>
- n.d. 'Bise Nagarchi's Account' (translation of a poem, 'Bise Nagarchiko Bayan', by Shrawan Mukarung from his poem collection with the same name). <u>Link</u>

ONLINE CONTENT/MEDIA/BLOGS

- 2021a. 'Nepal Conversations Series (Episode four)' Interview (Youtube). Link
- 2021b. 'One of the Talking Heads on Monarchies of *Asia (Monarchy in Bhutan)*'. Link
- 2021c. 'Bhutanese Refugees: Past, Present and Future' (Interview in Bhutan Watch Journal). <u>Link</u>
- 2020a. 'SOAS Language for Lockdown. Vocabulary for Nepali Dialogue' (Youtube video). <u>Link</u>
- 2020b. 'SOAS Language for Lockdown. Vocabulary for Nepali Vocabulary' (Youtube video). <u>Link</u>
- 2019a. 'Revealing What is Dear: The Post-earthquake Iconisation of the Dharahara, Kathmandu.' Seminar at Martin Chautari, Kathmandu. (Youtube video). <u>Link</u>
- 2019b. 'A Visit to the Epicentre' (Sway blog). Link
- 2019c. 'The Nepali-Language Poetry of the 2015 Earthquakes and Their Aftermath' (Sway blog). <u>Link</u>
- 2018. 'Nepal le Mohani Lagayo' (Interview on *Tough Talk* with Dil Bhushan Pathak, Kantipur TV). <u>Link</u>
- 2017a. 'The Dharahara and the Nepali Public' (Sway blog). Link
- 2017b. 'Should We All Speak the Same Language?' Lecture delivered at bicentenary celebrations of Presidency University, Kolkata. (Youtube video). Link
- 2014. 'Nepal's Internal Conversation' (Interview). Link
- 2013. 'The Political Transition in Nepal', Lund University, Sweden. (Youtube video). Link

UNPUBLISHED MANUSCRIPTS/DOCUMENT

2003. 'Nepali Democracy: A Guide to the Ruins.' Link