

Writings on Nepali Women: A Reference Bibliography

Editors' Note: This bibliography concentrates on items published in the past decade but also includes some earlier studies.¹ It contains a mix of books, journal and magazine articles, theses, and development reports. It is not comprehensive, but neither is it a purely random collection. Concentration on recent work is intended to give us all at least a general picture of the kinds of things being written about Nepali women these days. One can notice here, for example, the recent rise in attention to Nepali women and girls being sold into prostitution in India, and the migration of that information from NGO/INGO reports into publications as diverse as *The Nation* and *Good Housekeeping*. Inclusion of some older work allows us to notice both persistent themes (measurement of the fertility of female Nepali bodies for example) and shifts of attention over time. It also serves as a reminder of some of what has already been said. Thus where older work is concerned we have tended to include less well known studies (other CEDA reports, for example, rather than the already well known *Status of Women* series). We have also made an effort to include, along with recent theses, older ones that have not, to our knowledge, had their main contents published in book form. Keeping track of what has been said in the past, and in disparate venues (e.g., academic and non-academic; in-house NGO/INGO reports versus published sources) has value not only for historical study of representations of Nepali women, but also as an aid to assessing current work—what's new, what's being repeated? Moreover, some older studies and work published in venues that are, in Nepal, obscure (which includes many academic journals published abroad) may have new relevance today. During the

debate over women's property rights of the past few years, the virtual absence of reference to the many studies of women conducted during and since the UN-declared "Decade for Women" has been very striking. Thus we have made an effort here to include works of many kinds on marriage and those on kinship that make substantial reference to women. If this work has no relevance to the debate over property rights, then something is amiss in social science land. If it has relevance but its authors, or others, are failing to bring it to bear on the controversy, then something is amiss in the relation between academic research and public sphere activism. Of course, what is needed is not just a list of these publications, but rather the studies themselves. We invite any author represented here (and those we may have missed) to send copies of their publications to SINHAS. They will be deposited in the Martin Chautari library in Kathmandu, which is made available to local researchers, journalists and students.

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¹ Our thanks to Karl-Heinz Krämer for the German references included here. Apologies to readers of French that we were able to include just a few references in that language. For Nepali references see the separate bibliography in this issue. We have included incomplete references where full information was not available. The development report literature on Nepali women is vast. Our effort here has simply been to provide some references to studies from some of the more prolific organizations which interested readers might use as a starting point in tracking down further such literature. All English sources referred to in the preceding essays are also included in this bibliography.

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सम्पादकीय टिप्पणी: नेपाली महिलाबारे साधारण पत्रिका, साहित्यिक पत्रिका, प्राज्ञिक जर्नल, साहित्यिक तथा अन्य पुस्तकहरू, गैरसरकारी तथा सरकारी संस्थाहरूका किसिमका सामाजीहरू समावेश गरि नेपाली भाषामा नेपाली महिलाहरू बारे के कस्तो गरेकाछौं। नेपाली महिलाहरू बारे नेपाली साहित्यमा धेरै लेखिएको छ। ती मध्ये अधिकांश यहाँ परेका छैनन्। 'विकासमा-महिला' सन्दर्भमा पनि नेपाली महिलाहरूबारे सामाजिक पत्रिकाहरूमा नेपाली महिलाहरूबारे लेखिएमा साहित्यिक पत्रिकाहरूमा नेपाली महिलाबारे लेखन बढ्दो मात्रामा पाइन्छ। साधारण पत्रिका र किसिमका सामाजीमध्ये हरेक थोरै संख्यामा यो सुचीमा समावेश गरिएका छन्। हालका भएको पाइन्छ। नियमित रूपमा विभिन्न पत्रिकामा लेखिरहनु भएका भुवन दुङ्गाना, सुलोचना मानन्धर, विन्दिया प्रधान, हिसिला यमि, अमृता बास्कोटा, शोभा गौतम, बानिरा गिरी, जानु पाण्डे, बविता बस्नेत, कमला पराजुली, मन्जु थापा, गौरी प्रसाई, शोभा चन्द, कोमल ओती, कमला स्वरूप, सिता पाण्डे आदि महिलाहरू र राजेन्द्र प्रसाद अधिकारी, सरोज पन्त आदि पुरुषहरूको लेखन (यहाँ नपरेको) पनि यस विषयमा अरू बढि उल्लेखित पत्रिकाहरू – विशेष गरेर अस्मिताका हालसम्म प्रकाशित ४८ अड्कहरू – उपलब्ध छन्। राजनैतिक पार्टी र अरू संगठनहरूका महिलासम्बन्ध मुख्यपत्रहरूमा पनि नेपाली महिलाहरू बारे विशेष प्रकारका सामाजी पाइन्छ। यो सुची धेरै अधुरो भएकोले पनि यो उपयोगी होला भन्ने हामीले आशा राखेका छौं।

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समाधान। काठमाडौँ: सृजना विकास केन्द्र।

यमि, हिसिला। २०४८। २०४८ को आम निर्वाचन र महिला। मिल्को १२(१): ५३-६०। रायन। २०३९। सिम्मा दोसो संस्करण। काठमाडौँ: वेदना परिवार। रोधी। २०५३। लेकवेसीका घटकन, समाजका अधिपत्थ सुश्री उमा गुरुङ। ५(७): ३५-३६। रेम्मी, चूडामणि। २०५०। पारिजात: परिचय र मूल्याङ्कन। भाषा: जुही प्रकाशन। लुइटेल, हरिगोविन्द। २०५३। कसरी एउटी विद्रोही किशोरी बिख्यात पारिजात बनिन्? नव युवा १(४): ३-१३। वन्त, अबना। २०५४। नेपाली राजनीतिमा महिला सहभागिता: तीन पुस्तकहरूको समीक्षा। अक्रस १(३): ४४-५६। वडाल, केशव। २०४७। नेपाली महिला र तिनले लिनुपर्ने बाटो। काठमाडौँ: पैरवी प्रकाशन। वस्ती, प्रकाश। २०५४। सम्पत्ति र सन्तान। कानून २: ३५-३७। वस्नेत, मीरा। २०५३। नेपालको प्रजातान्त्रिक जनआन्दोलनमा महिला वर्गको भूमिका। किर्तिपुर: मीरा वस्नेत। वास्कोटा, अमृता। २०५४। गर्भपात: एक राष्ट्रिय महत्वको विषय। अक्रस १(२): ३९-४४। वेदना। २०५२। पारिजात स्मृति अंक। २२(१), पृ. ५४। शर्मा, विष्णु कुमारी। स. १९९२। नारी मनोविज्ञान तथा अस्तित्ववादको सन्दर्भमा विश्वेश्वरप्रसाद कोइरालाको साहित्य। वाराणसी: स्यायपत्री प्रकाशन। शर्मा, शारदा। २०५३। विश्वेश्वरप्रसाद कोइरालाका नारी पात्र। काठमाडौँ: रूमु प्रकाशन। शर्मा, हरिप्रसाद। २०५०। कोइरालाका कथाको विषयगत वर्गीकरण। विश्वेश्वरप्रसाद कोइरालाका कथाको खण्ड ३। पृ. ५९-७६। काठमाडौँ: साभा प्रकाशन। शर्मा, सीता, दुर्गा न्यौपाने, हिसिला यमी, स। २०४७। आधा आकाश आधा धर्ति। काठमाडौँ: प्रेरणा महिला परिवार। शास्त्री, शुक्रराज। १९८६। स्वर्गको दरबार। कलकत्ता: लेखक। शाह, प्रेम। २०५१ (२०२५)। लोग्ने। साक्ष कथा। सं. भैरव अर्याल। पृ. २४०-४६। काठमाडौँ: साभा प्रकाशन। श्यामप्रसाद। २०५१। महिला-मुक्तिका कुरा। काठमाडौँ: महिला सीप विकास तथा समाज कल्याण केन्द्र। श्रेष्ठ, उषा। २०५१। कस्तो अन्याय थोग्दैछन् संगठित कारखानाहरूमा महिला मजदूरहरू? मूल्याङ्कन २६: १०-१२। श्रेष्ठ, मुक्ति। २०५१। अझे प्रजातन्त्र आएको छैन गाउँले द्वितीहर महिलाहरूलाई। मूल्याङ्कन २६: १३-१३। श्रेष्ठ, मुक्ति। २०५२। समानता र स्वतन्त्रताको लागि: नेपाली महिलाहरूको संघर्षको संक्षिप्त इतिहास। मूल्याङ्कन ३७: २१-२५। श्रेष्ठ, मुक्ता। २०५४। घरेलु दासताबाट महिलाहरूको मुक्ति कसरी? मूल्याङ्कन ४६: २९। श्रेष्ठ, रामहरि। २०४७। नारी शोषण र मुक्ति। नारायणगढ़: टिकामान परियार। श्रेष्ठ, शान्ता। २०५२। खाली हात। काठमाडौँ: आनन्द-मोहन स्मृति गुठी। संग्रौला, खगेन्द्र। २०४७। इन्ताफको खोजिमा। नलेखिएको इतिहास। पृ. ३७-४८। काठमाडौँ: भारद्वाज प्रकाशन।

संग्रौला, खगेन्द्र। २०४७। नलेखिएको इतिहास। नलेखिएको इतिहास। पृ. ७७-९१। काठमाडौँ: भारद्वाज प्रकाशन। संग्रौला, खगेन्द्र। २०५३। अपराजिता परिजात। नव युवा १(४): १४-१६। संग्रौला, खगेन्द्र। २०५३। बालुवाको रङ्गीन महल। वेदना ५७: ७-२६। संग्रौला, खगेन्द्र। २०५३ (२०४३)। प्रजातन्त्र दिवस। मई दिवस। पृ. १०-१४। काठमाडौँ: निरन्तर प्रकाशन। संग्रौला, खगेन्द्र। २०५३ (२०४५)। महाप्रलयपछि। मई दिवस। पृ. १५-२४। काठमाडौँ: निरन्तर प्रकाशन। सिंह, मंगला देवी। २०५१। नारी संघर्षका पाइलाहरू। काठमाडौँ: पी. ए.ल. सिंह। सिंह, मोहन विक्रम। स. १९९१। महिला मुक्तिको महान गाथा गोरखपुर: जन साहित्य प्रकाशन। सिवाकोटी, गोपालकृष्ण। २०५३। के त्रुटि अदालतको फैसलामा? मूल्याङ्कन ३९: ३८। सिटौला, खगेन्द्र। २०४८। आधा द्वितिज उचाल्ने हातहरू। काठमाडौँ: भारद्वाज प्रकाशन। सुमित्रा, मैना, मिठू, तथा गौरी। २०४९। चैतीको गीत। विकास १(२): ३३। सुवेदी, प्रतिमा। २०४८। विविध पक्षमा नेपाली नारी। काठमाडौँ: नारी चेतना केन्द्र नेपाल। सुवेदी, विमल। २०५४। नेपाली महिलाको मौलिक स्वरूप। अक्रस १(१): ४६-४७। सुवेदी, राजेन्द्र। २०५३। सुजन विद्याका परिविमा पारिजात। वाराणसी: भूमिका प्रकाशन। त्रिपाठी, सुधा। २०५०। बादल, धर्ती र आस्थाहरू। काठमाडौँ: जिगीषा प्रकाशन। सम्बन्धित पत्रिकाहरू र संगठनका मुख पत्रहरू

- अस्तित्व
- बृच्छा (हाल बन्द भड्सकेको)
- नव बृच्छा (हाल बन्द भड्सकेको)
- नारी मञ्च (हाल बन्द भड्सकेको)
- महिला आवाज
- महिला गर्जन
- महिला ध्वनि
- महिला मुक्ति
- महिला लेखमाला (संचारिका समूह)
- रत्नश्री (विभिन्न वर्षमा प्रकाशित नारी अंक विशेष)
- लाहुरेनी आवाज
- विदुपी